

WORSHIP
January 23, 2022
3rd Sunday after Epiphany

WELCOME and ANNOUNCEMENTS

PRELUDE AND LIGHTING OF CANDLES

OPENING PRAYER / CALL TO WORSHIP

Let us gather for worship,
for this day is holy to the Lord.

**The joy of the Lord is our strength and salvation,
and we gather to offer our praise.**

In singing and in silence,
in Word and in prayer,
let us walk in the light of the Lord.
Let us come and worship God.

THANKSGIVING FOR BAPTISM

**O Lord our God, we give you thanks
for the faith, hope, and love you give to us
through the blessing of our baptism—
claiming us as your beloved children,
calling us to the path of discipleship,
revealing to us the light of your glory.
By the power of your Holy Spirit,
poured out upon us in baptism,
help us to follow you with faith,
to trust in you with hope,
and to serve you with love;
through Jesus Christ our Lord. Amen.**

*HYMN: *Jesus Calls Us* *insert*
(All verses)

CALL TO CONFESSION (liturgist)

Turning to God and following the light of Christ,

let us in faith confess our sin and the sins of the world.

*PRAYER OF CONFESSION (unison)

**Holy God, we confess that we have wandered from your light.
We follow paths of self-indulgence, instead of focusing on our
need of you. We passively accept the suffering of the world,
expecting others to stand up and work for the change we would
like to see. Lord, in your strength, renew us and compel us by
your invitation that we may work to pursue your justice and
mercy for all people, sharing your light in ways great and small.**

DECLARATION OF FORGIVENESS

May the God of mercy, the Lord of strength, forgive you all your sins;
and may the Holy Spirit keep you in new life.

In Jesus Christ we are forgiven!

*GLORIA PATRI

Hymnal 579

CHILDREN'S SERMON

PRAYER FOR ILLUMINATION

**Saving God, source of our calling, your Word is full of power and
glory. Pour out your Holy Spirit upon us so that we may receive
your grace and live as your beloved children; through Jesus
Christ our Lord. Amen.**

SCRIPTURE READING(S): Nehemiah 8:1–3, 5–6, 8-10
Luke 4:14-21

SERMON: *Attuned to the Spirit* Rev. Camille Josey

*HYMN: *Light Dawns on a Weary World* *insert*
(all verses)

JOYS AND CONCERNS

PRAYERS OF THE PEOPLE (with the Lord's Prayer)

AFFIRMATION OF FAITH

Adapted from the Confession of 1967, 9.15

God's sovereign love is a mystery beyond the reach of the human mind. Human thought ascribes to God superlatives of power, wisdom, and goodness. But God reveals divine love in Jesus Christ by showing power in the form of a servant, wisdom in the folly of the cross, and goodness in receiving sinful men and women. The power of God's love in Christ to transform the world discloses that the Redeemer is the Lord and Creator who made all things to serve the purpose of God's love.

INVITATION TO GIVE

Special Music

*DOXOLOGY

*PRAYER OF DEDICATION

*HYMN

Arise, Your Light is Come!
(all verses)

insert

*BENEDICTION

*AMEN (sung)

Postlude

January 16, 2022

Attendance in person: 0

Virtual: 26

Offering not yet reported

January 9, 2022:

Attendance in person: 15

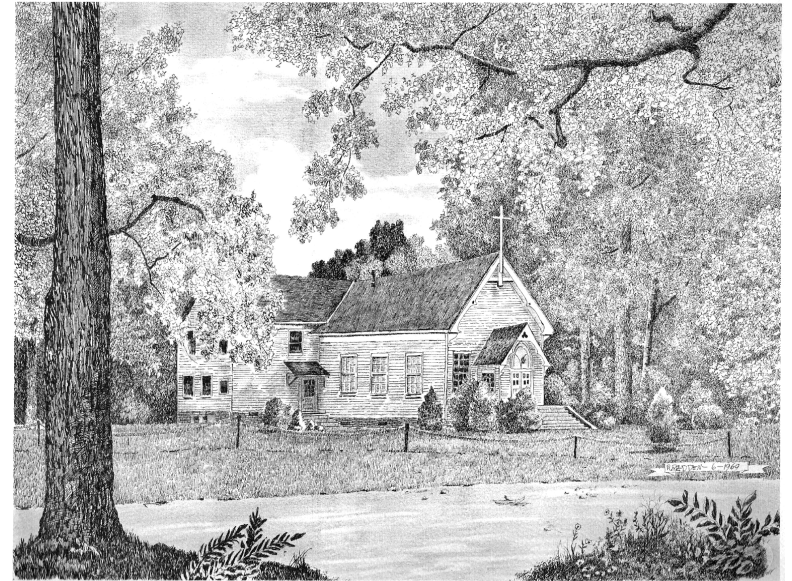
Virtual: 10

Offering (General): \$1,263.00

Offering (designated): .00

Offering (Total): \$1,263.00

Average Giving per Week \$1,263.00



Silver Creek Presbyterian Church

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Rev. Camille Josey
Sunday January 23, 2022
Third Sunday after Epiphany

Jesus Calls Us 720

1 Je - sus calls us: o'er the tu - mult of our
 2 Je - sus calls us from the wor - ship of the
 3 In our joys and in our sor - rows, days of
 4 Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his sweet voice
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear thy call, give our hearts to thy o -

sound - eth say - ing, "Chris - tian, fol - low me."
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love thee best of all.

Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.

TEXT: Cecil Frances Alexander, 1852
 MUSIC: William H. Jude, 1887

GALILEE
 8.7.8.7

79 Light Dawns on a Weary World

1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea - tures, once for -

see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a

wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.

Refrain

The trees shall clap their hands; the dry lands, gush with springs;

the hills and moun - tains shall break forth with sing - ing!

We shall go out in joy, and be led forth in peace,

as all the world in won - der ech - oes sha - lom.

This is a hymn whose tune came first. Upon hearing it, the author recalled the watered garden of Isaiah 58:11, which in turn led to Isaiah 55:12, paraphrased in the refrain. Then came the stanzas, organized around their first two words: Light dawns, Love grows, Hope blooms.

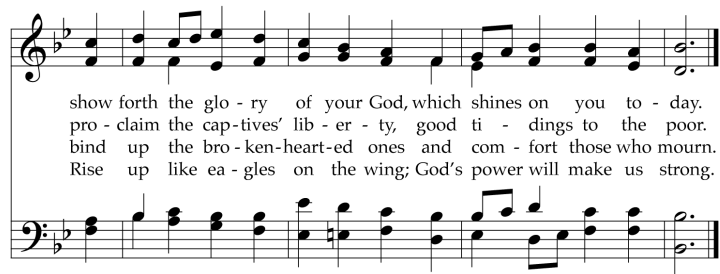
TEXT: Mary Louise Bringle, 2001
 MUSIC: William P. Rowan, 2000
 Text © 2002 GIA Publications, Inc.
 Music © 2000 William P. Rowan (admin. GIA Publications, Inc.)

TEMPLE OF PEACE
 7.6.6.7.8 with refrain

744 Arise, Your Light Is Come!



1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun - tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

Echoing imagery from Isaiah 61:1-2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.